



SARAS 6.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A: GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	HOLY FAMILY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	SEMARA BUJURG , BAAR MEHRONI , LALITPUR, LALITPUR, UTTAR PRADESH - 284123
5	PRINCIPAL NAME*	Mr. JOHNSON MANUEL
6	PRINCIPAL QUALIFICATION*	M A B.ED
7	SCHOOL EMAIL ID*	

8 CONTACT DETAILS (LANDLINE/MOBILE)*

6391563610

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	eg. www.schoolwebsite.com/affiliationLetter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://www.holyfamilyshsemara.com/frontpage/page/trust-registration-certificate
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.holyfamilyshsemara.com/frontpage/page/no-objection-certificate
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://www.holyfamilyshsemara.com/frontpage/page/recognition-certificate
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://www.holyfamilyshsemara.com/frontpage/page/building-safety-certificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.holyfamilyshsemara.com/frontpage/page/fire-safety-certificate

7 COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*

<https://www.holyfamilychsemara.com/>

8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

<https://www.holyfamilychsemara.com/frontpage/page/water-health-sanitation-certificates>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://www.holyfamilychsemara.com/frontpage/page/school-fees-structure
2	ANNUAL ACADEMIC CALENDER*	https://www.holyfamilychsemara.com/frontpage/page/annual-academic-calendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://www.holyfamilychsemara.com/frontpage/page/managing-committee

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://www.holyfamilychsemara.com/frontpage/page/parents-teachers-association
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	eg. www.schoolwebsite.com/Link_of_ThreeYearResult

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mr. JOHNSON MANUEL
2	TOTAL NO. OF TEACHERS*	16
	PGT*	0
	TGT*	8
	PRT*	8
3	TEACHERS SECTION RATIO*	1.5:1
4	DETAILS OF SPECIAL EDUCATOR*	ANAMMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	V J THOMAS

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	12080
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	20 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	3 56
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No

5	NO. OF GIRLS TOILETS*	8
6	NO. OF BOYS TOILETS*	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	
8	Upload Teacher's List (Download Sample Format)	<input type="button" value="Browse..."/> No file selected.

SAVE DATA